

Berean Christian Church
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Bible Study

August 16, 2022

“The Good and Bad of Removing Yourself for the Lord”

I Samuel 30:9-16

Romans 8:28 reads, “*And we know that all things work together for good to them that love God...*” (KJV) This verse records excellent news for modern day Christians. All people, saved or unsaved, go through the ups and downs of life. Believers should make a commitment to not allow the valleys and mountains throughout their journeys to prevent them from moving for the cause of the Kingdom. This lesson is designed to share some pros and cons of removing yourself for the Lord.

Breakdown of I Samuel Chapter 30

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| 1. David's <u>Trials</u> | Verses 1-6 |
| 2. David's <u>Trust</u> | Verses 7, 8 |
| 3. David's <u>Triumph</u> | Verses 9-31 |

1. Casualties can be a part of removing yourself for the Lord.

Verses 9, 10

“So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed. 10) But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.”

(KJV)

2. Discoveries can be a part of removing yourself for the Lord.

Verses 11-14

“And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water; 12) and they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights. 13) And David said unto him, To whom belondest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick. 14) We made an invasion upon the south of the Cherethites, and upon the coast which belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire.”

(KJV)

(Over)

