

**Berean Christian Church**  
**Dr. Kerwin B. Lee, Senior Pastor**

**Bible Study**

September 18, 2018

**Important Tips for Connecting Unbelievers to Christ**

**John 4:4-10**

Acts 9:15, 16 read, "But the Lord said to Ananias, "Go! This man is my chosen instrument to proclaim my name to the Gentiles and their kings and to the people of Israel. I will show him how much he must suffer for my name." (NIV) These verses reveal God's fourfold assignment regarding the ministry of the Apostle Paul. All believers are required by the Master to share their faith and testimony with individuals who are not Christians. There are many helpful ways for those born again to be effective reaching lost people. This lesson is designed to share important tips for connecting unbelievers to Christ.

**Breakdown of John Chapter 4**

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|--------------------------------------|---------------------|
| 1. The <u>Locations</u> of Jesus     | <b>Verses 1-43</b>  |
| 2. The <u>Declarations</u> of Jesus  | <b>Verses 44-50</b> |
| 3. The <u>Accreditation</u> of Jesus | <b>Verses 51-54</b> |

1. It is important to be **Proactive** when seeking to connect unbelievers to Christ.

**Verses 3-5**

*"So he left Judea and returned to Galilee. 4) He had to go through Samaria on the way. 5) Eventually he came to the Samaritan village of Sychar, near the field that Jacob gave to his son Joseph." (NCV)*

2. It is important to be **Talkative** when seeking to connect unbelievers to Christ.

**Verses 7-10**

*"Soon a Samaritan woman came to draw water, and Jesus said to her, "Please give me a drink." 8) He was alone at the time because his disciples had gone into the village to buy some food. 9) The woman was surprised, for Jews refuse to have anything to do with Samaritans. She said to Jesus, "You are a Jew, and I am a Samaritan woman. Why are you asking me for a drink?" 10) Jesus replied, "If you only knew the gift God has for you and who you are speaking to, you would ask me, and I would give you living water." (NCV)*

(Over)

3. It is important to be **Interactive** \_\_\_\_\_ when seeking to connect unbelievers to Christ.

**Verses 11-15**

*“But sir, you don’t have a rope or a bucket,” she said, “and this well is very deep. Where would you get this living water? 12) And besides, do you think you’re greater than our ancestor Jacob, who gave us this well? How can you offer better water than he and his sons and his animals enjoyed?” 13) Jesus replied, “Anyone who drinks this water will soon become thirsty again. 14) But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life.” 15) “Please, sir,” the woman said, “give me this water! Then I’ll never be thirsty again, and I won’t have to come here to get water.” (NCV)*

4. It is important to be **Instinctive** \_\_\_\_\_ when seeking to connect unbelievers to Christ.

**Verses 16-19**

*“Go and get your husband,” Jesus told her. 17) “I don’t have a husband,” the woman replied. Jesus said, “You’re right! You don’t have a husband— 18) for you have had five husbands, and you aren’t even married to the man you’re living with now. You certainly spoke the truth!” 19) “Sir,” the woman said, “you must be a prophet.” (NCV)*

5. It is important to be **Instructive** \_\_\_\_\_ when seeking to connect unbelievers to Christ.

**Verses 20-24**

*“So tell me, why is it that you Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here at Mount Gerizim, where our ancestors worshiped?” 21) Jesus replied, “Believe me, dear woman, the time is coming when it will no longer matter whether you worship the Father on this mountain or in Jerusalem. 22) You Samaritans know very little about the one you worship, while we Jews know all about him, for salvation comes through the Jews. 23) But the time is coming—indeed it’s here now—when true worshipers will worship the Father in spirit and in truth. The Father is looking for those who will worship him that way. 24) For God is Spirit, so those who worship him must worship in spirit and in truth.” (NCV)*

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